

kind of ch. we want members to join us? Preach Duties Bless
at members Teach
+ love me?

What Kind of Church?

(1 Thess. 1-5)
Should our church be?

When visitors attend our church, what are they interested in looking for? (E. Smith 2 ladies pipe organ!)

Location, parking, music,
nursery, pastor, pulpit, people.

All of these are very important - we never know about those who pass thru the parking lot - never return or those who like to shop (Visitors) slide thru + unlike Velcro (Visitors) don't stick.

What kind of church should folk be looking for?

Let us examine the first Epistle written by Paul on the subject of last things.

Every Chapter ends on same subject - Sec. Coming of Christ.

Good/happy
sound,
clean,
cheerful
caring

★
Two
kinds
guests

Calvary Bp Ch. - June 1997

King NC.

Union Valley Bp Ch.

Parlousburg WVa. Jg. 1997

Bruce Bp Ch. / Durham, NC.

Aug 1997

Victory Bp Ch. / Wytheville, Va.

March '98

Trindale Bp Ch. - High Point NC. April '98

Dunbar Mt. Mission - May 1998

Swain Valley Bp Ch. - Randle Wv - Feb 99

Gal. 1:6 "Spiritual Deserters"

"A variant message" ... An Alien message
- a lie!

(Angels) no exceptions!

reputation, credentials = 0

no human origin

no human optimism

divine revelation!

Message is it!

"Preach"

I. A Church That Is ~~Stripped~~ ^{Preached} On The Gospel And The Work of God - (Ch. 1: 5 & 8)

The gospel is ^{the} good news that sinners need to hear.

(1 Cor. 15: 1-3; Gal 1: 6-12)

(Rom. 1: 16 "Another" = NOT A gospel at all)

Hole - Sungster - R.T.S. grad. - Seminary president - Straight! Great!

Tampering = Trajectory

Imptee

= Tampa Clipping - Whining! STOP!

God's Gospel = STOP Sinner!

II. A Church That Has A Burden To Reach People For Christ - (2: 19-20)

"Reach"

Our attitude toward people should be the same as His!

(MATT. 9: 36 - Why moved? Sick? Homeless? Hungry? griefless? friendless? needy? Sore but... no spiritual purpose in life!!! ^(or direction))

Whole families to Gadsby

35 yrs - Westphalls, Romagnoli,

"Follow peace with all... And
holiness without which no man
shall see the Lord." (Heb. 12:14)

G. Barnard, Gaudys ⑥
 Lynn Ransom - Phone!
 Clint G. office

≡ "Lord lay some soul upon
 my heart...."

R.G. Lee - Criticised -
 Spider don't spin their
 webs in our Papistry!

III. A Church That Expects Holy Living By Its Members (3:11-13)

Holiness scares some people.

"Holy Roller"
 Holy Smoke

Holy ground!

Holy Folate!

Type of behaviour, dress, talk
 that is strange, bizarre, sexy.

The word Holy + Saint from the
 same root. (No Saints & no Sinners
 on the fence - O.)

Holy Bible

Holy ONE

Holy Spirit

Holy Calling

Holy Place

Holy City

So Holy me it

I expect to

See it!

"Be ye Holy..." 1 Pet. 1:15-16
 New I. K. - Style = Holy 16

(1 Cor. 1:2)

②
"I am not a
man of words"

"I am not a
man of words"

— "I am not a
man of words"

A Grand Old Man of
the South

He was a
man of words

He was a
man of words

He was a
man of words

He was a
man of words

He was a
man of words

Do no Harm! Oh how
the right words help!
(V. Hinner - "Lost your
wife!")

V. A Church That Challenges
Folks To Wake Up! (Ch. 5:6-8)

⊗ (Wake up Bar Jones -
You do it, you put him to
sleep!)

New
Disease!

"Sleeping Saints Sickness"

a common disease in our
Country!

A. Wake up To The Value
of Good Leadership - 5:12-13

Nehemiah - got the job done
~~Barak~~ - ~~nothing~~ - ~~nothing~~

(Be loyal, generous, kind
(1 Chron. 13))

B. Wake up To Promoting Peace
In Your Church - 13B-14A

"Blessed are the peacemakers...not Troublemakers!"

Changeable!

"Pastor
Appointment
Day"

I'm
laughing
wrong!

the right words for
"V. Johnson" - "V. Johnson"
"V. Johnson"

A. Johnson
"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"

"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"

"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"

"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"

"V. Johnson" - "V. Johnson"
"V. Johnson" - "V. Johnson"

C. Wake up + Don't R. get and
Good - Everywhere, all
The Time - v. 15

- ① Gossip no more
- Complain Whin ② no more
- Hurt feelings - fant ③ no more

If pastor doesn't v. s. t me,
Name in bulletin, no by
pats on back, never ask
to sign a solo, play an insp.
sign a choir — serve Him
anyway!!!

"church shopping"

my Church!!!

There are no perfect Chs —
pastors or people but there
ARE churches that honor Christ,
win souls, strengthen saints,
~~that one - get in & get on~~
I volunteer!!! I will do...
needed us unto Him.
"What if I... if all members just
like me?"

"Ch. Shopping"

What should be
look for?

(1)

What Makes a Church Great?

(1 Thess. 1:1-10)

Singing

ALL! +
(see
MEYAS)

Is IT SIZE, STATUS, SPIRIT
OR SOMETHING ELSE. Years ago, I
visited St. Peter's Basilica in
Rome - said to be one of the
largest if not the largest ch.
in the world - and a small
ch. in So. Mexico - 30 Laconcha
Dr. and - less than 500 in the
world - more blessed in the
latter. How do ^{ONE} ~~do~~ measure
a ~~great~~ church for greatness -
"megometer"? Great is a
word used to describe - food,
fun, fellowship - but how do
we measure greatness IN chs?
Let us examine a church
mentioned in N.T. See if we
can find some marks of
greatness.

Riverside, CA

- ① Decatur, Ill. - Oct '96
- ② First Bp. Ch. - Galipolis O. - Oct. '98
- ③ Tri-City Bp. - Parkersburg WV - Oct '98
- ④ Lower Falls Bp. Ch. - St. Albans VT
- ⑤ Third Bp. Ch. - Jan 99

Kannapolis, NC - March 99

- ⑥ First Christian Ch. - Ramoth, NC - Apr '99
- ⑦ Peoples Bp. Ch. - Harrisonburg, Va.

Sierra (April 1999)

- ⑧ ~~Sierra~~ Valley Bp. Ch. - June '99
- ⑨ Pleasant View Bp. Ch. - Winston-Salem June 99
- ⑩ Gallean Bp. Ch. - Fairmont WV June 99
- ⑪ Bridge Hills Bp. Ch. - Winston-Salem Sept 99
- ⑫ Emmanuel Bp. Ch. - Clemmons NC.
- ⑬ Faith Bp. Ch. - Covington La. Nov. 99
- ⑭ Daniel's Missionary Bp. Ch. - Dinwiddie VA
- ⑮ Kings Mill Bp. Ch. - Nov. 99

Cincinnati - O. - Feb - 2000

- ⑯ Peoples Bp. - Teays Valley - Feb 2000
- ⑰ Sinclair Bp. Ch. - Windsor Ont. Canada

Aug - 2000

- ⑱ Bethesda Bp. Ch. - Concord NC - Aug 2000
- ⑲ New Testament
Bp. Ch. - Monroe, NC - Oct - 2000
- ⑳ Greenbrier Fg. Bp. Ch. - Oct 2002
Riverside, CA

(2)

"Being justified freely
by his grace thru the
redemption that is in
Christ" (Rom. 3:24)
JESUS

STOKER

I. A (Great) Church Has Members
Who Have Had A ^{TRULY GENUINE} ~~Experience~~ ^{NEW} ~~Life~~ ^{Life}

^{Great} Experience - V. 1 - 2
(2 Cor. 5:17) (John 4:16) ^{Life} ^{John 3:25}

• "in God" • "in Christ"
• Love • Peace • Prayer ^{Paul's}
"In Christ" mean Christ ^{Conversion}

in us - born again,
saved, converted,
a spiritual change

• Fruits
• Tunes

2 Cor. 5:17 • TITUS 3:5
John 3:3, 7 = NEW LIFE <sup>"Not By
The Sinner's
Will"</sup>

The world can imitate but
cannot produce sp. life - <sup>"Not
We"</sup>
"that which is born... flesh is flesh."

The greatness of the gospel
is its power to change lives
(Rom. 1:16) (Hole Illus) ~~A~~

• In 1870, A. J. Gordon became
pastor of the Clarendon St. Ep. Ch.
in Boston. Ch = cold, indifferent,
self-satisfied Ch. - So unearing
Sec. Scolded by a deacon - Says
"Welcome Strangers"

Right
tail
I

Direct
2-1 =
was sent

2 PLAINS
I WAS

C.S. Lewis
"Man's
Search For
God"

moose's
Search
for
a
Cat

K. Douglas
Book

Record lost - June - 2000

(10) Twin City Bible - June 2000

(11) Shawnee Hills Bp Ch. - Nov. - 2000

(12) Spring Hill Bp. Ch. - Dec. 2000

(13) Wagoner Chapel - Bucyrus, O. Dec. 2000

(14) Cross Lane Bible - Jan. - 01

(15) Haitian Bp. Ch. - Houston, Tex.
April - 2001

(16) Grove Bp Ch. Bedford, Va. - May - 01

(17) Burr Oak Bp., Albion, Ind. - June - 01

(18) Lighthouse Bp Ch. - Mount, O. - Aug - 01

(19) W & Madison Bp Ch. - W. Madison, WV - Aug - 01

(20) River Cities - Huntington, WV. - Sept - 01

(21) First Bp Ch. - Saluda, NC. - Oct - 01

(22) Needhams Grove Bp Ch. - Seagrove N.C. - Oct 01

(23) Grace Ch. - So. Cher. WV. - Oct. 01

(24) Grove Bp Ch. - Laurensburg NC. July 02

(25) Emmanuel Bp Ch. - Eden N.C. - Aug - 02

(26) Emmanuel Bible Ch. - Simcoe, Ontario - Aug - 02

(27) Ebenezer Bp Ch - Monroe NC. - Sept - 02

(28) Calvary Bp Ch - Cumberland, Md. - Nov - 02

(29) Calvary G. Bre. - Hagerstown Md. - Nov. 02

(30) Grace Gospel Ch - Parkersburg WV - Feb. 2003

(31) Gritton F.B.C. - Gritton, N.C. - March 03

3

PCA Ch.
in Houston
no greeting
note!

Choir a handful of listless singers.
In 1877 D.L. Moody pitched a
tent 300 ft. for the ch.
Hundred saved - became
members of Clarendon St. Ch.
- never the same!

Today visitors are lousy for:
parking, nursery, programs for
who family, nice facilities
- put out. (R.K.S. 1948)
+ Experience!



Westpals
"What a fool
act as a..."

35 yrs in ministry -
Conversions! the key!

(I) Expenditure + Van's Back Street JUST...

II. A Great Church HAS Members Who are Energetic Workers

"Let us not be
weary in well
doing for in
due season
we shall reap
if we faint not"

Work = (ΕΡΓΟΝ) Labor = (ΚΟΠΟΣ)
= Toile to point of weariness

(KEVOS)
LK 20:10

(Gal. 6:9) (1 Cor. 15:58)

Burn
H. J.
Sant

• 60-70 Tasks per 100 people.
(Giving + Doing - never same 70)

"Empty Handed"
"FRUITLESS"

20% - 80
30% - 20
50% = 0

"No Purpose"
"Aimless"

"NOT"
Empty
KEVOS

(32) Green Bible Ch. / Lansing, Mich
June 03

(33) Philadelphia Bp Ch. Congress, Pa. Jan 03

(34) Big Bottom Bp Ch - Champaigns Ch. / 7-03

(35) Faith Bp Ch Selin City NC - Aug 03

(36) McCoy Mem. Bp Ch. Eldred Ind (Sept 03)

(37) DBC Martinsburg WV - Sept 03

(38) Waverlyville Bp Ch Waverly NC - Oct 03

(39) 1st Bp Ch - Belmont WV - Nov 03

(40) Community Bp Ch. Hillsdale NC 6-04

(41) Sunby Grove Bp Ch (Elkview - Sept 05

(42) 1st Bp Ch - Elmore WV Oct 05

(43) 1st Bp Ch. Worthyton, Ky, Mar 06

(44) Lower Falls Bp Ch - Jan 08

(45) New River Fellowship - Marionville, Feb 08

(46) Smith Creek Bp Ch. - Newmkt - Va
April 08

(4)

"Blessed" - Peter F.
"Blessed" - on!

1 Chron. 12:1

Volunteers -

Pastor - Training

Work for all

(Anti-Multiculturalism)

Ministry - Staff

many a ch.

takes many people

S.S. Choir Bands Committees

Sub Com - Youth - Seniors

look at your bulletin -

Greeters

Un/Unlabeled

DOORS ?

Opal
Joyce
Susan
Thomas
Cecilia
(To store)

Support
a mother
...

III

A Great Church Has Members

who are good Examples of

Christian Behavior (1:6-7)

"Examples" = (Túttos)

"We are all
Example - good
on bad!"

Copy / pattern
leave an imprint
on impression.

Here is one word the world
understands well - "Lippenite"
(Party - Monkey divorce) (Jesse Jackson!)

IV. C.S. Lewis. (More Xray)

... easy to think the Ch.
has many diff. purposes
ed. buildings, boldy sermons
... "The Church exists for
nothing else but to draw
men into Christ ... if they
are not doing that all the
cathedrals, clergy, missions,
sermons ... are simply
a waste of time."

(5)

Our church is measured
by the conduct of its members.

Pr. Wm: No difference in
lifestyle!

• Helen Zietz (~~3rd~~ 3rd Grade)

• Geo Forman's auto bio of
Ali — threw him
fr. pursuing Islam!

IV.

A Great Church Has A Strong
Evangelistic Outreach (1:8)

Two Types of Ch's.

• "Inreach" Confit ①

(DR. MOORE)
"one generation"

"Maintains Ministry"
Missions ②

• "Outreach"

"Sound out"

"or die out!"

"Your faith"

— share it

"wyou"

• Tom Sharp — Soul's for Christ

• Two weeks ago 1970's

- 1. Experience
- 2. Energy
- 3. Evangelism
- 4. Evangelism

③ 5 Lew's
Statement

"NOT
"Sound out"
in!"

TRAVIS
Valley

(6)

26 yrs — Conversions

• Ron Linnali

• Nick Monoz

• Gordy Barnard

• Children ... mission field.

• West plals +++

• MARK Black — (4) Evangelistic

Pontsmouth
Phone
D. Lemon

(Exp. (Energy) (Example) (Evangelistic))

V. A Great Church Has A
Glorious Expectation (1:10)

① Expense

② Energy

③ Example

④ Evangelic

⑤ (TESSA) — E-male

Flows

Cine, write

— already

think

of summ

17 2003

Concluding

7th June!

04

04

04

04

04

04

04

04

04

04

This is not our best hope —

the word patience + wait

come for summer rest

wait = wait

wait = wait

under & up (Lk. 19:13-15)

(Give back given to us) (Do business, put to work)

Peter / Katherine Marshall

"I see you in the morning"

(Multiple B's) — New B's

• Formals — Handicapped Saints.

1 Cor. 15:51 —

• Vance Hunter —

— here / there / not here.

(7)

my
Bk 8
1948

Mabel Escue - 91 yrs
Husband, daughter son
all dead!
Prayer!

July

• Will Chey -
Russian
Katyie (Kate)
Expectation

Some Concern -
Then an E-mail
message: She's

② She
Ours, well on

③ home, we are
home! See!

These 4:13 -

"The
weed is
not my
theme"

Pang
Bk

Konda's Book
Country Matters - "home"
- "were not home yet" Loxat

Devel

[Faint, illegible handwriting]

— 274 —

①

What Makes a Church Great?

(1 Thess. 1-10)

This week reading Alexander the Great - last Chapter

"How great was Alexander?"

Conclusion

"the mightiest general of antiquity"

- A great general - a superhero whose life symbolized as a conqueror, courageous, complex, charismatic yet cruel, merciless to both friend and foe - like cheap

Women were abused, prostitution, pedophilia, drunkenness acceptable behaviour.

A classic example culture considered acceptable but pre-Christian paganism - Alex. who worshipped at the shrine of Zeus & other gods... yet called - Great.

NOT moralistic
only AB 1.74

Civilized world

16

33

What is the purpose of this?

Answer?

(1 to 10)

This is the first of the series.

The first of the series.

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

"The first of the series."

①

Soul TALK

Psa. 63:1-11

The word "Soul" is not just a biblical term. "Soul music", "Soul food", "Soul mates" - a friend who us to say "poor soul" & "my soul" with great regularity.

Talking to himself!

Psa. 103!

There are 4 usages of "my soul" in this psalm written by David during the period of Absalom's rebellion. (2 Sam. 15:13-23) His

"wilderness experience" actually brought David near to God.

Journal of that experience

I. Soul Thirst - v.1-4

Everybody "thirsts" for something.

① Money - H. Ford "little more"

ABOUT "THE"

A Turning point in the North Africa campaign. German forces pushing against the British at El Alamein. Both sides - ^{Frost} Water scarce. British laid a pipeline from a good source to their camp. To test the new line - filled w. salt water = Economic Measure. Standard procedure known by all British troops - But not the Germans. Germans ^{Ref. 15} took over the new line - Began to gulp the water - agony - desperation - Surrendered in mass at El Alamein - Licks over their heads, swollen tongue, parched lips begging for fresh water. Dog earlier pipes empty - dog later, fresh water but — physical thirst is a terrible condition - desperate for water.

Tri-City Bus Co. Parkersburg 8-10

②

Power - (alex. Gt. - "no more to
conquer")

Fame, Love, Things ("stuff")

All fountains that never
fill the life. (LK 12:17 "my my
my my")

(I + my = 11 times
in verse) (my soul)

God's Vindict-
This night "thy soul"

There is a WWII story
about thirst: ←

In the text David the
physical need for water
to a kind of "water" that
alone can satisfy the
thirst of the soul.

Salvation =
thirst
quenched!

IF

ALL don't
seem to
in your
day or ours

① John 7:37-39 ② Isa. 55:1

"Ho, every one who thirsteth, come
ye to the waters... = all you need
is thirst and the will to do
something about it... = a sense of need!
There is a thirst of soul that

[6:3:3] "lovingkindness" does
NOT appear in N.T. - Grace
covers both love & kindness
(1 Cor 13:4 .. Love... is kind...)

[Point:]

^{mutual} Love and intimacy go together.

No love = no intimacy — Disciples
inner circle - Peter, John - favoritism
or their own choice? Whereas close
we want to be

[6:3:2] Problem: We do not
always go to the Sanctuary Deep desire
to resolve life's problems.
(sitting in pen - many resolutions)
Sanctuary = divine perspective.

3

A Deeper Experience for
the "Spir.ually dry" & Thirsty
- Seldom Said.

"As the deer
Pants for
water, so
I long for
you, O God
I thirst
for God..

God also fills for the Believer.
(Psa. 42:1ff) - desperate for
a drink to continue on....

Two Factors in the Text:

A. The Passion Factor - v.1

"longing"
to find more
about
fellowship"

Moses on
the Mt.

Early or "earnestly" in
the dawn of the day ^{morning} Mk. 1:35!
Diligence in devotion to God!

Not every professing Christian
has this kind of passion for
God. Many seem to be happy
as they are - no improvement
desired or necessary.

To seek "The Pursuit of God"!

B. The Praise Factor - 3-4

"I will praise you as long
as I live! (v.4) Something
happened in the Sanctuary

(v.2) Psa. 73:17

(See the man)

Psa. 84

Psa. 122:1

glad not
sad or mad!

See
Note

The man
who loved
to go to
church

A Teacher's report, more for
the "spiritually blind" & "stupid"
- Believing



And also fills in the holes
(19.11.14) - desperate for

about to continue

Two factors in the text
A. The Teacher's Factor - VI

Factor or "earnest" in
the dawn of the day - 19.11.14
The one who devoted to God!

"As the
Teacher
wrote, so
I have
written
the text
the text"

(19.11.14)

"The
Teacher
wrote
the text
the text"

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

"I will give you a new
and live! (V.H.) 19.11.14
The Teacher's Factor - 24

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

(19.11.14)

see
note

→

the man
what he
to do
change

(19.11.14)

4

Sanctuary = Encounter With
God - (Wm. Sangster)
"seen God"! Town Glory!
(more praise and ~~less~~
pouting, posturing
playing - at church.
(We praise - pastors
singers, celebrities,
- Praise God! Focus on Him
Worship)

Paula
Zahn
Greenbrar

impressive
but not
deity!

Not
show
time

II. Soul Satisfaction v.5-7
manifestations of
Satisfaction:

① Joyful life of Praise - v.5
"Singing life" = a
satisfied soul.
(NOT ~~happy~~ "happy life!")
a heart filled with
joy will sing!!
And the soul will
soar! (Col. 3:16)

+ Sinner
works
reflect
joy

4

Structure - Encountered

Leaf - (William)

See also: (William)

(More notes on the)

Pointing, Posturing

Diagram - at Church

(The) Prince - 192/193

Diagram, 192/193

- Prince, 192/193

192/193

1-2-192/193

Monday, 192/193

192/193

192/193

192/193

192/193

(not) 192/193

192/193

192/193

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192/193

192/193

192/193

192/193

192/193

Grandma
"Nerve
Medicine"

5

If we meditate more
NOT have to medicate
so much.

Dream
if heaven
and people
here?

On my bed ...

② Thoughts in the Night

"I think of you" v. 6
Thou the watcher of the night.

Pleasant reflections
of meditation about
God. Josh 1:8 "COW"

Psychologists say at least
10,000 thoughts run thru
the mind in 1 day.

3 1/2 millions thoughts a year.

Sunday P.M. —

Satisfaction
of Service

Thanks for a week
that is satisfying!

③ Help from God (v. 7) (Psalm 13:6)

The antidote for
fear. Peace in the
Soul. (Can you remember
a occasion = His help?)
Song = "Under His Wings"

⑥ No matter what we \$
are faced with now —
God will correct all
iniquities in "the end"! (Ps 73:17)

6

Soul TRUST (v. 8-11)

A. The "Clinging" Soul IS A TRUSTING SOUL (v. 8)

The words "followeth
hard" have been trans.

"my soul "clings" to
you" POINT: The person
who is clowney is
probably a "clinger".

attached to it parents
the idea is "to adhere
closely" People in danger—
people in love... cling
to each other!

(Jacob - Gen. 32)

B. The Soul Who HAS Enemies? ^{must} Well Be ^{Should} a TRUSTING SOUL (v. 9)

(Isa. 23: 5)... in the
presence of mine
enemies...

(Diplomat Story)
(over)

British diplomat sent to a foreign country - responsibilities heavy - So Valet sent with him to attend to his personal needs. Dip. unable to sleep - awakened the valet - difficulty - Dip. afraid mission would fail! Valet - ^{Sir} May I ask you this:

- (1) Was God in control of the world before you were born?
- (2) Will He be after you die?
- (3) Why not trust Him to do so now while you are in it?

Trust & Truth go together.

David could trust God because God is true & faithful -

He will do what He promises to do - then & now! TRUST Him!

Come closer...

"God Blessed Churches"

(1)

Five Marks of Church Growth Acts 9:31

Farmers
Plant, water
cultivate
Growth
expected
what if
never
killed or
bad?
Weeds!
Barricade!

(10x3)
9

← God expects churches to grow.

~~Split~~
~~it~~

However, churches do not grow by accident. Left to themselves they tend to get smaller not bigger.

The early church had no large building, programs but did have the power of God moving — changed the Roman Empire. Great Conversions — great blessing —

WW Formula

— none great than Saul & Ananias — might miss this verse.

Some characteristics or marks of a God Blessed church:

the Blessing

Mom's name!

I. The Mark of Peace

Text: "Church" = singular not plural & "peace" ($\epsilon\iota\pi\eta\nu\epsilon$)

Saul

A widespread peace replaced widespread persecution.

Harvest for 15 A Pastor!

"Kept on living — a period of peace."

① Blue Ridge Baptist Ch.
 Winston, Va.
 July '98

② Salem Bible Ch.
 Salem, Va. Sept '98

③ Spring Street B. Ch.
 Martinsville, Va. - July 99

④ Community Bp. Ch. - Greensboro
 - May - 2000

1998-1999

The Mark of Jesus
"The Mark of Jesus" (1993)
"The Mark of Jesus" (1993)

The Mark of Jesus
"The Mark of Jesus" (1993)

The Mark of Jesus
"The Mark of Jesus" (1993)

Nothing material
left to disciples
something they
could not

88 times in N.T. =
every book!

(2)

Peace = our legacy

Rom. 5:1

John 14:27

John 16:33

(I leave with you
my I go unto you...)

Gal. 1:23 - Eph. 4:3

Being eager to find the
oneness produced by the Holy
Spirit in the hands of peace.
We bring peace to the
Church - Gal. 5:22

No church will grow that is
constant bickering & fighting
over petty things.

(L.R.S. 1948)

ALBION -
Whistling - Sleep

War in my soul - over.

"I surrendered - uncond. totally!"

"And the peace of God surpassing
all understanding..." (Phil. 4:7)

YOU = "MIND" (2) Sanctification

"Intellect"

"Thought"

Point:

God's peace cannot be
produced by man's mind!

Picture:

Peace like a
guard... standing
guard at your
knees down!

(2)

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Same!
word!

"ye also as lively stones are
built up a spiritual house..." (1 Pet. 2:5) (3)

II. The MARK OF EDIFICATION

"Edified" = "Being Built" =
a building is called an
edifice - the church is
God's building (Mt. 16:18)

A spiritual house of living
stones - building blocks or
stumbling blocks! (4)

Pastors are to edify! (Acts 20:17-32)

- College days - Chs. Bigger,
Better buildings - Programs -
friendlier people

- Southside - edify!

- Cobb's Creed - when lone!

- Dr. C. Stevens

From a farm - lesson
from horses

"Church ups"

(1) Pump ups

(2) Jump -

(3) Prop -

(4) wind ups

(5) Shake

(6) Catch

met
Bishop

(2) Feed them well.

(John: 21:15)

Fleece / Chase

Sell / feed them!

NOT whip them!

"Build ups!"

March 20, 1908

1. 1890 - 1891 - 1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261</

[Faint, illegible handwriting]

1. 9. 31

(1) $\frac{1}{2} : \frac{1}{2} : \frac{1}{2}$
 (2) $\frac{1}{2} : \frac{1}{2} : \frac{1}{2}$
 (3) $\frac{1}{2} : \frac{1}{2} : \frac{1}{2}$

Handwritten notes on a yellowed page, likely a ledger or account book. The text is written in cursive and includes the following entries:

- 1860
- 1861
- 1862
- 1863
- 1864
- 1865
- 1866
- 1867
- 1868
- 1869
- 1870
- 1871
- 1872
- 1873
- 1874
- 1875
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- 1894
- 1895
- 1896
- 1897
- 1898
- 1899
- 1900

1890

"Church paper"

(1) $\frac{1}{2} \log 2$

2000

2. Book

1000

تاریخ

۱۰۰

(2) Beggar = ^{Dees} ^{P. 50} ⁴

Phobos = a beard; lights - akro
oklaph (crowd) each - chlo
with - aqua
dozens - one missing!

III. The Mark of Reverence

"going in the fear of the Lord"
(Q' Bos)

The word fear means to
most: (1) shaking your fists,
sweating, heart
stopping exaction!

But more — a reverence
or awe one experiences in
the presence of a superior
being — namely — the God
of Heaven. (Isa. 6)

God's presence had a powerful
effect on their lives!

Today, fear of God — a re-
sponse for them — Missing
element even among professing
X'ns! Lack of reverence is
a cardinal sin of the unsaved.

"There is no fear of God before
their eyes" (Rom. 3:18)
(Matt. 10:28)
(Rev. 14:7)

Word!
2 sides
2 faces
CO, W

Good!

Awesome words
but not in use

Chorus
no
have!

They
were
living
Reverence
lives!

"God
fearing
people"

Comforter (para Kletos)

Servant) a helper, Counsellor - a helper of servants

(2) a strengthener to keep
Sick (weak) on one's feet when prone to collapse
faint.

Prisoner (3) a prisoner friend -
defense - speak for & for you.

Soldier: - One who speaks for us before God.
(4) Courage for the battle

Ethel
re Arnold

Lack of reverence:

- TACK - Dignity - CONOM
- Dress - (Traverse City)
- (White House - band)

Some dress? (Green Brier) denier
Christ's more like a show theater

COATS
TIES } mm.
Dressed
Dress
Shoes
required!
it was
policy!!!
done!

than a sanctuary
Excitement + entertainment ~
Service does not rule out
worship!

Sign: "Quiet Please,
God is here!"

IV. The Mark of Comfort ("Comfort of the Holy Spirit")

ADVOCATE
HELPER
"Someone who starts
with you"

Παρακλῆτος
Jn. 14:16, 26
15:26
16:7

1065
Francis
He
Comforts!
SLIP
POT
IN
BANK

T.V.
Tribes
MUSIC
Sad,
Sorrow
Sigh!
Sick.

Pagan religions, strange gods
did not, do not Comfort - they
confused + trouble their
constituents? (2 Cor. 1:3-4)

(1 Thess. 4:18)

- The Comforter Has Come
- Above • Within • Around us!

Big May Be Better?

- ① Big Road
 - ② Big Policy Lot
 - ③ Big Bldg -
 - ④ Big Program -
 - ⑤ By offerings
- no by numbers!

Christ there!
Call it that!

The Mark of the Cross
(Copyrighted by the Church)

Handwritten notes in red ink, possibly a signature or date, partially obscured by a circular stamp.

Handwritten notes in red ink, possibly a signature or date, partially obscured by a circular stamp.

Handwritten notes in red ink, possibly a signature or date, partially obscured by a circular stamp.

Acts
1:15 = 120
2:41

(6)
Roman Empire
- millions

V. The Mark of Numbers

("multiplied")

Some fold have never seen
Bible Arithmetic!

① Added - Acts 2:41-47

② Divided - Acts 8:1

③ Subtracted - Acts 5

④ Multiplied - used more in
Acts...

People who complain about
numbers usually have none
to ~~be~~ ^{talk} about anyway!

(1 is a number - Book of Numbers)

- (1) The Church is not in a race
to see who can be the biggest.
- (2) The Church is not a circus,
Zoo or Sport arena.

• Nothing unspiritual about
big big (Matt. 28)

• Size - Sparrow (Bod)

• Small not always spiritual

• ① How big does God want

" " " " do you want

• ② How big does God want what? Small, small

$$1999-75 + 10 = 85 \text{ (you put)}$$

$$2000 \quad 85 + 15 = 100 -$$

$$2001 \quad 100 - 20 = 120$$

$$2002 \quad 120 + 25 = 145$$

$$2003 \quad 145 + 30 = 175$$

More than Doubled

in 5 yrs!

Starts w/ the 10
this year! Go or st
Now!

< Let you go after 1 person!
Begin to do it !!! >

Senior Mother-in Law

Daisy - cat 70
veg 70
(Muffin)

Senior Diseases



How God Uses Seniors

①

97 yrs old

1. Mattie Rice

2. Dave Panero - clock

Janice LeBrau - Paintings (6+2 8!)

Clay - Raker - 1970 - (+4 Betty)

3. Lehman Strauss -

Pastor / Bible Camps

Heart Problem

"Diane" - Cong. Ministry T.L. died.

Resey Greenstein WWW

Jim Chalmers Sen NOTES

(*) (Swinhall)

4. G.K.S. - Our Love -

Sold - Condo.

Neighbor - She does all - more. Gardening!

Belones Flowers +

Piano Room at 13!

SITS Tack

5. WWW - Mentors

6. Jay Walsh - ABWE

Travels - Takes 8 men

See the need -

Alan Harding

Hospital Rehab / Info. Desk

Volunteers! -

82

Countdown 74!!!

all had surgery!!! all Seniors!

• Southland B. Int.
2014-2015

• Community Bap. Church
Reidsville, NC - May 0.7

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

2014-2015

②

Joe Micier
78- grew - to
help with +
home - fix

I Be A Volunteer - 1 Chron 2:1

Our ch - any church -
Volunteers ① Joyce Matson

Ch.

②

Susan - Flowers -

Hospital

Secret of Retiree =

Meals

"renewing" - diff. circuit

Flowers

So find Something to

Gratitudes

do - beyond grief -

Visit

fishy -

current interviews
others subject and

II Be A Mentor (2 Tim 2:2)

Transmission
Passion

Paul - Timothy
Col. 4

a faithful
counselor
(mentor)

WWW - Meet, Listen,
Talk, Pray -

Current?

More than Teach

(Content) Intent

(Problems, Burdens)

Jesus
Angene
Staff
2/8/84

RK5
G.D.
How?

III Be A Prayer Partner (Luke 18:1)

(Acts 3:1)

Aaron - Hun

(Ex. 17:12)

Class
Part

Winston Waylon
Ky - He prayed
I prayed - 6 ad in
incense

Testimony

I am a Volunteer - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

lunch - one lunch

Volunteers - 1. January 1961

long
snow

CAR - STOPS -
start

watch

Watch + pray - Pappy Reveal
(Lay nake?) Systematic
Prayer - more time -
Border Vision.

My
Recovery

chs
Finds
cards
calls

"the weaponless hands
of prayer" -
Serious can pray!
(Ivan)
at Seming - "he pray"

(11 Sim 17:50)... Devil prevailed...
no sword in his hand -
a shox! (a weapon he
had proven -
(11 Cor 10:4-5)



Black & Grey - (top left) 2/2/2020
Grey - Moore Town
Boulder Hill

"the very good one"

of "grey" -
"the very good one" (down)

"the very good one" - "the very good one"

1. A Church With Vision

Acts 26:19

Paul before Agrippa: Testimony
A voice + a vision.

In the N.T. "vision" - "To see - with the mind." O.T. prophets = "Seers."

* (Elisha - 2 King 6:17)

Vision has to do with people, chs, leaders who see what others do not see. (Knox, H. Taylor) The Spirit of God enables people to see opportunities of service that others never dream of. Vision enables 2 people to see the same situation differently. (Saul - Goliath - giant to big to someone - David - a target to way to miss!) (Shesha - AFRICA)

I. A Church With Vision Understands
That World-Wide Missions Is God's
Program For This Dispensation - Acts 1:8

- { 1. Home Town 2. Home Land 3. Hostile Lands
4. Heaven everywhere!

Roll of Church in World

|| C. Club - Retirement Center - Mall
Theater - Rap. (Close down - lift-out)

Lessons from history. - E. ch. was
Constantine - decline

Today - 100,000 + to Bill, ms.

* Artist - picture of dying ch.
Suprise - modern - mission
offering Box - Colwell.

All men/women are dear to God!

2 Pt.
3:9

London Trip - Wesley Study
Metro. Tab - Westminster Chapel
CC Morgan
(Martin Lloyd Jones)

Westminster Abbey - Devil
Livingstone
(Floor.)

✓ 1. 1000 Villages
✓ 2. Univ. of Glasgow (John Compton)
Student - why? (as Ph. Anderson!)

Great Commission - "I stated
my whole life to Ministry on
those words"

Livingstone - Africa
Coxey - India
Tafel - China
Jensen - Burma

They saw - invisible
" Head - ~~in~~ inaudible
" Believed - incredible
Thought - unbelievable
Did - impossible

Grove Brothers
Hagerstown Md.
Feb 06

② II. A Church With Vision Moves Forward In Faith NOT Backward In Fear

(1 Cor. 10:1-11)

Israel not the Church - but lessons to learn.

Kadesh Barnea

Entering to Canaan - Israel lost its vision & name. Memory failed - they escaped Egypt but did NOT enter P. land

Many Churches preach faith but practice fear.

* NVL

8 acres = \$25,000 No!

Buy Missions - No! Today millions!

- (1) Pastor Divorced
- (2) " fired - prisoner
- (3) Treasurer - 18 mo. Tax Evasion
- (4) \$60,000 private account ch. funds -
- (5) Split over Christian gifts.

$\frac{1}{3}$ size of avg 60's.

1 Cor. 15:58 - "Abounding" =
"STATES ~~ARE~~ ON GROW"



3. A Church With the Vision
Appreciates the Past But Plans
For the Future - (Prov. 16:3/9)

"Make plans counting on God to
direct you" i.e. plan your course
up action trusting God to direct
your steps")

A. Appreciate the Past

We learn for the past, we do not
live there.

The great fault of some chs —
They are so concerned in keeping
things as they are — they
have no vision to see what
could be" (Jim Southern)

- * 20's — 50 Battle for Bille
- * Post-WWII Revival
- * Bible Inst. | Bilk Conf.

B. Plan For the Future

Past 35 years, at BCC then
300 chs / 19 state — Plan to
grow...

(1st. Bay Hurricane)

"Do we want to
grow? Stay still!"

- ① Paralyzed by past
- ② Paranoia about future

Tim White
1/2 million
CDs

Geo
Dunston
"I see
it!"

South
Louisiana
NC

not 15.58
not self
lay

(1)

A Church With Vision Acts 26:19

Paul, the prisoner, is brought before King Agrippa son of Herod, great grandson of Herod the Great. (Kula - Jesus' law)

Some gathering -

Agrippa rules of Galilee + other parts - visiting Festus.

{ Agg = purple robe
Festus = scarlet robe

Jewels - robe

followers - in a small man, hands in chains yet he seems to be in charge! Paul did what many have done since - gave his testimony!

Once an English preacher named Latimer - presby in Westminster Abbey - King Henry VIII th in the congregation - Lat. said to herself -

"Lat. mer - be careful what you say, the King of England is here!"

"Some where inside
Lat. mer - Be careful what you say
the King of Kings is here!"

Paul fear God so much
that he feared no earthly
king - including Agrippa!
Agrippa - that is how
I was saved — — —

- "at midway"

"midway to Damascus

a vision to a voice

↓
(TEXT 26:19)

2 Vision usually comes from
Divine ~~revelation~~ ^{revelation} ~~to~~ information
rather than meditation & hallucination

* Resp.

The word "vision" in the N.T.
means "to look or see." Q.T.

Prophets were called "Seers"

They saw ⁽ⁱⁿ⁾ with their mind what
others did not see. (1) Elisha -

2 Kings 6:17 (2) Moses - Heb. 11:27

(Moses saw a King far greater than
Pharaoh!)

Vision How to do, today, with

① people, ② Churches, ③ leaders who see
what others do not see - foresight
& insight. There are no Prophets in

O.T. sense but the Spirit of God
does enable his people to see
opportunities of service and the
ability to accomplish what others
never dream of. Vision enables

2 people to see the same situation
differently. (1) Saul/Goliath = a
giant too big to overcome. (2) David
a target too big to miss!

Visions see solutions to situations

A King
Invisible

1. BCC - April 02
 2. CLBC - July - 04
 3. Community Big CL
- Reidsville, NC. Aug 04

43

Project was called
 they were in the
 (1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

101

102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

(3)

I. A Church With Vision Understands That World-Wide Evangelism (Missions) Is God's Program For This (Age) or Dispensation - Matt. 28: ^{ALL NATIONS}

① Home ^{Today}

③ Neighborhoods

④ Everywhere! Acts 10

Acts 1: 8

Home
Near
Near
Near
Near

There is much confusion concerning the role of the church in the world.

What is its moral, social, political responsibility? A lesson from history:

Early centuries of Ch. history, the gospel moved across the civilized world so rapidly - look like it would evangelize the world in a short time. Then Constantine decreed every person in his empire - a Christian - the merge of Ch & State - by one decree - a great decline.

Except for periods of revival. So today a foreign missions staff of less than 100,000 evangelized missions to 6 Billion plus on planet earth.

① C Church
② Retiree
③ Shape
④ Mule
⑤ Throat
⑥ Ref.

4

AN ARTIST WAS COMMISSIONED
TO PAINT A PICTURE OF A DYING
CHURCH. TO THE SUPRISE OF THE
PERSON WHO MADE THE REQUEST,
THE PICTURE WAS NOT OF A
derelicated bldg - shingle
off the roof, grass growing in
the parking lot - lawn unmowed.
Instead a beautiful modern edifice -
comfortable pews, carpeted floors,
stain-glass windows - in the
foyer an offering Box "Foreign
Missions" above the slot for
contributions - a huge column!
F. B. Meyer - "Either a
missionary church or a missing
church."

3 Greats
Great
Comm
Acts 15:13 - The Great Commission
from the Great Commissioner -
our Great Concern!

Acts 10:28 Colon

2 No Racial Distinctions - 1
Condition of heart not color
of the skin!

ACTS 10

No earthly power could have resolved the
Jew/Gentile division in one generation —
God could & did!

No class distinctions —

Masters / slaves — Brothers in
(Philemon / Onesimus! Chest!

No moral distinctions —

good people are not the
people God saves — only
sinners!

All men are dear to God!

London trip — (Scotland)

① Wesley's study, ② Metropolitan
Tabernacle, ③ Westminster
Chapel — G. Campbell Morgan
Martin Lloyd Jones

④ Westminster Abbey —
David Livingstone — Floor
"Smoke of a 1000 Villages"

"Univ. of Glasgow — student
why — Exile, ^{foreign} culture, little
concern / support —
Words of Gt. Commission!

"I staked my life on
those words"

*
D
G. Campbell
Scotland
Birmingham

(6)

Livingstone, ^{um.} ~~Carey~~ ^{Hicks} ~~Taylor~~
~~Judson~~
^{Burns}

They Saw - invisible
" Heard - inaudible
" Believe - incredible
" Thought - unthinkable
" Did - impossible

Glenn reminds us:

3 Missions Calls: 3 areas:

Regions Beyond - Acts 16:9

a message fr. the Heathen.

Regions Within - 2 Cor. 5:14

a message from the Heart

Regions Below - Luke 16:23

a message from Hell

II

A Church With Vision Moves

Forward in Faith NOT Backward

In Fear - (Neb. 3:17-19)

(1 Cor. 10:1-11) (5, 6, 11)

(Israel not the Ch. But - lessons for us)

Numbers -

[Kadesh Barnea]

Entering to Canaan - Go in
I am with you! Israel 10ST

7

Hindsight - helpful
Insight - helpful
Foresight - Vision

Winston (Tim White)

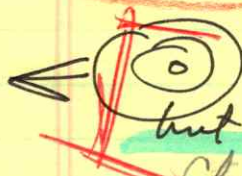
Paralyzed by the Past
~~Paralyzed by the Past~~
~~Block to the Future~~

$\frac{1}{2}$ million \$ ~ C.D

Dying neighborhood
dangerous

1 Cor. 15:58

always
abundant



not just getting by
but getting better!!!
Ch. Vision

Set goals - Trust God to
reach them!

2003 Schedule - "NOT STATUS
goo" but Tension
To grow - God's
way.



Suffolk, Va.



Louisburg, NC.

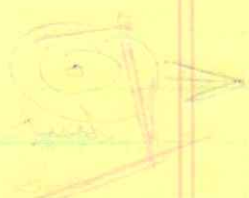
2

1914 - 1915
1916 - 1917
1918 - 1919

(1914 - 1915) - 1916
1917 - 1918
1919 - 1920

1921 - 1922
1923 - 1924
1925 - 1926

1927 - 1928
1929 - 1930
1931 - 1932



⑦

their vision! Memory
Failure!

Bondage in Egypt - Redeemed
by Blood
{ Exodus - Red Sea
Manna - water
Leaders

Complained - longed for
Egypt - they Escaped
Egypt - did not Enter
Wilderness Experience P. Land

Churches that preach for the
to practice fear!

* NVL -

8 acres - 25m.

Board no! Missions!

Today worth millions!

Pastor divorced ✓

" fired - parsonage ✓

Bad member Treasurer ✓

18 mo. tax evasion -

Bank - \$60,000 + ✓

account -

Ch. funds

Personal use

Spent over
Charismatic gifts

$\frac{1}{3}$ - #
NGW

⑦

Failure!

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

Bank - Egypt - 1890

⑧

III. A Church With Vision Appreciates The Past But Plans For The Future - (Prov. 16:3, 9)

16:3 - "Commit to the Lord all
that you do and your plans
will be fulfilled" (NEB)

16:9 "... make plans counting
on God to direct (you)
(chek. 5 diff. translations
4 uses "plans" / = "designs"
i.e. plan your course
of action trusting God
to direct your steps)

OUR
STEPS
to
OUR
STEPS!

← A. Appreciates the PAST -
B.C.C.

5 moves
in 60 yrs!
Ex for growth!

Tent Meeting, Peoples Dept
Store, Va. St. Broad St.
Kan. Blvd, Oakhurst Dr.
(Wagner history)

The ridicule of the religious
community! Now...

R.M. Maxwell - Jepsom,
Hendricks

9

PAST... 20's 30's 40'

The Theological Battles
over Doctrine — Scripture,
Div. Birth of Christ, Eschat.

We are where we are ^{Today}
Because they were what
they were ^{then!} People of
the Word! Past 1945—

Bible Inst. Movement,
" Conference

Revival — RICS swept
into the Kingdom of God!

Thurs For the Future (Text)

B.C.C. ^{Spr. Hill} ^{vis. 700} 72-94 ^{3 mo} ^{Early}

Ch. Growth Services — 1976
(Geo Darlington — 76!

20 yrs. ^{Study}

1994 — New Growth ^{19 states}
Ministry — ^{over 300}

Suffick, VA. ^{Ch.}

Pittsburg — 240 to 160

150 start grew to 400

High School to 525

36 acres on By Pass

But Ch's
Can't live
w/ the past!

Text
Haxe

Back in
Track —
B Miller

This
Week

3 pastors

Ward
Conv.

ALT

~~Conclusion~~

Get Help

" Organized (Comm.)
" Started y. jackets
From talk to work!

(10)

Master Plan 650 and.
Full First Sunday - to 780!
\$4 million start - to
next phase 1500 seat
and. +++. Planning to
• Newtownsville, N.C. ^{Grow!} new site
✓ ~~108~~ ^{13 yrs.} → 1000 in ~~the~~
(Split) then ~~10 yrs~~ 5 m. | 55,000
~~the~~ facility - | 52.4K
10.2 acres

Rock Hill, SC.

1997 - 40

1998 - ²⁰⁰² house 40 - 144

2002 - now site 11. am

194 - 218 - (04)

Aud. 300 -

"The great fault of many chs
- they are so concerned in they
they are they are .. taken away
the vision of what could be"

"Be Thou my Vision, O Lord of my heart
Naught be all else to me
Save that thou art
Thou my best Thought
By day or by Night
Waking or Sleeping
Thy presence my light

The Church With Vision

⑤ Several years ago, hospital visit a lady said that Jesus stood at the foot of her bed - ask what I thought - more to do with ^{her} medication than her meditation (Hallucination not Revelation) revelation with no reality disorder with system

One of the terms to describe O.T. prophets - "seers"... those who could foresee things, events. One definition - "to see with the mind" To have foresight, insight to see what others do not see. There are no O.T. type prophets today, but the Holy Spirit does give ^{eyes to see} opportunities to serve Christ overcoming obstacles to get things done for Christ that others simply do not see.

Geo Duff

"... a great door for effective work has opened to me... many who opposed me"

2/21/22

← (1 Cor 16:9 - "open door" not a crack in the window of opportunity) Door of divine opening + opportunity The are churches whose leadership see further, deeper, broader than others - a great need today

① Fa. th B. Ble Ch. - Williamstown, Wt / April 02

*
Geo
Dexter

(2)

Examples: (a) Reported watching 2 men laying
bricks - a wall - a great ch.

(b) Goliah/ David
Isaiah - a giant to big to
hit - so they ran. David -
to try to miss.

(c) 2 Shesaleem to Africa
Cable #1 - imposs. 'll
market - need men shoes
big men home. Cable #2 -
need men shoes - send
order all sizes - what an
opportunity.

Visim. See solutions to situations -
~~try~~ trusts & try to resolve them.

"Eyes that ^{look} ~~see~~ are common
" " see are rare"!

Carey, Taylor, Tulsan, Livingstone.

Saw the invisible

Heard the inaudible

Believed the incredible

Thought the unthinkable

Did the impossible

David
Green
Mather
Coring
Livingstone

the general principle of the law is that a man is not to be punished for a crime which he has not committed.

① General Principle

the law is not to be applied to a man who has not committed a crime.

② Application to the Law

the law is not to be applied to a man who has not committed a crime.

the law is not to be applied to a man who has not committed a crime.

"Leadership + growth
go together"

"A prayer for
Preachers"
(A.T.R.)

③

II. The Church With Vision Has

A. Leaders With Vision - (Matt. 9:36)
+ Members who pray for & follow the
Everything rises and/or falls
with leadership.

"It's ~~hard~~ hard to lead a parade
from the rear."

Jesus saw something about
the multitude others did not
see + OBVIOUS OBSERVATIONS:

Hungry, tired, jobless, homeless,
clothesless, — Shepherdless!

Their greatest need was
spiritual - that's what moved
Him! (cf. today)

Prayer
Reports - Col. 1:9

The work of the Church
demands leaders who rise
above the natural - for the
anointed of God. ("unction ^{illness}
you aren't got it")

What Kinds of Leaders?

(A) Authoritative But Not Pictorial
and given conviction, Confidence

No purpose
or direction
in life...
burned
down - religious

Lord:
Give me
fix me

See
now
File
mtg

Phil. 2: 3-4

... "in Humility think more of
ea. other than you do of yourselves.
None of you should think any of
his own affairs... learn to see
things from other people's point
of view" (Phillips Trans.)

NO Behind a
dish guy orders!

(4)

controlled by the Holy Spirit.

B. Spiritual (But) Not Superficial

Cheryl - mill wide & deep!

Kent Kitchen - "Get past the
Show!"

Showbiz Mentality

a leadership in touch with
God - a voice for Him -
that others welcome & follow.

C. Sacrificial NOT Selfish

(Phil 2: 3-4) "Live to give...
Gen Booth - others ^{don't} receive!
(Secret of Sal. Army)

Self - min
career &
unhappiness
in life
(Gal 2:20)

Inc C

A Church With Vision Has
Members Who Pray For
AND Follow Their Leaders

Prayer

(Acts 4: 31-32) / Acts 12:5
("Heart & Soul = 1") / "But prayer"

A Major Crisis - leaders
in jail - prayer.

(Bar. Miller - I can't see it -
you folk do - I trust your judgment!)

5

(Clev. Darlington - same city
2 yrs before - "I see it".)

The nature of our warfare
Requires proper weapons.

Weapons of a different kind.
(2 Cor. 10:4) ^{Battle} ^{For mind} 2 Cor. 4.
(Moses failure a first
to deliver Israel -)

called
app.

* Is your son a good leader?
No but he is a good follower!

The Church With Vision

IV

Will Move Forward in

Faith NOT Back Ward

in Fear - (Heb. 3:17-19)

Kadesh-Barnea a

* Strategic moment place in Israel's
history

K.B

Egypt ←

↑

→ Promised land

Gateway to

Camped - sent out spies -
night report = lost vision

(2)

Let's try to get a
few more of these
to see if we can
get a better
idea of the
value of the
material.
The first one
is a piece of
the same material
as the first one
but it is a
different shape
(see sketch)

The second with the
wire more toward
the top of the
material - (see sketch)

~~Sketch of the material~~

A sketch of the material
is shown below.

~~Sketch of the material~~

~~Sketch of the material~~

(6)

A wilderness working —
desecrated God — a generation
had to die out — so in.

Made J.
1079

③ BCC

1453

(Easter)

Stone

Thorn

(BCC)

III

IV

Mission

3/3

BCC

Great history...

Growing future

Wentworth Ch. —
8+ acre — the preached
faith & practical fear!
* Grace Gospel —
(Ch. growth series)

The Church With Vision
Appreciates The Past But
Plans For The Future —
(Prov. 16:3) "Plans will succeed"
"I. I. Thank you Gals.!!!"
(3:5-6!)

"I remember.... Saved
I remember ... Great
Revivals

I remember ... use to
be...

"Has been
Gonna be

"I see!" (See)

(2)

Don't know what
the high school is
but to be out - 20 min.

Northwest St.
84 room - 1/2 the school
about 1/2 of the school
(for one school)
(the former school)

1/2 of the school

1/2 of the school

1/2 of the school

The Church with the

the church with the

the church with the

the church with the

the church with the

the church with the

the church with the

the church with the

"Five Marks of Church Growth"

Acts 9:31

God expects His Church to grow.

Planned (See)

Churches do not grow accidentally. Left to themselves they usually get smaller - not bigger. The early ch. had no

large bldgs, lobby of gov. officials, multi-faceted programs - did have Power of God - Changed the Roman Empire. Undoubtedly the conversion of Saul had a great deal to do with this verse in Acts 9...

Let us examine these 5 ideas as they relate to the early beginning of the Church of Jesus Christ on this planet.

Crowd Church

The Original ch. of Jesus Christ #2

Slavery Problem

Sold into (Paul)

Become a Slave!

Blessed are the Persecutors... NOT Troublemakers!

Text on having a period of peace

I. THE Mark of Peace

"REST"

The word "rest" in the text is Εἰρήνη - "peace" (10:36)

(In 14:27)

(Gal. 5:22)

RKS Conversion

Jesus left his disciples No material Possessions - Not by achieving by accepting

The ch. (chs) will never have power until peace



Grace Bap. Ch - Dublin, Va.

Orville G. Bre. Ch - Orville, Ohio.

Peoples Bap. - Trace Valley - ~~Sept~~ Sept-02.

Southview Bap. Ch. Statesville NC. Oct. 02

(2)

Chs. grow in an
atmosphere of
love! (1 Cor. 13)
To a Ch.
Family!

(2)

no power or peace as long
as we are fighting ea. other
and not the enemy of our
souls — Satan!

How? "Make it your aim to
be at one in the Spirit, and
you will ... be at peace with
one another" (Eph. 4:3 Phillips)
(Mrs. Correll - Ky - ^{many} people
saved - none in Ch. ^{pastor} ^{unhappy})
services! Ch. at war with
ea. other!)

In Ch. life, decisions are not
to be from what I want. For me,
personal gain or preference —
get/stay right with God — no bitterness
anger, to ruin relationships in the
church. (Gal. 1:13)
23

Larry
Williams
- Discip.
Problem
"at war"
with
* people
in Ch.

Church "ups"

- (1) Jump "ups" — Meth / Music
 - (2) Pump ups — "flat tire faith"
 - (3) Prop ups — always down
 - (4) Wind ups —
 - (5) Shake ups — splits + split
 - (4) Catch ups — ~~always behind~~ never
- Build up

desert island
- 2 chs — why?
one I attended
before the split!

(3)

(3)

II. THE MARK OF Edification - "edified"

Jesus used this word in Mt. 16:18

... "I will build my church.

The word "edifice" is often used to describe a building -

The Bible refers to the Ch. life as a kind of spiritual house

under construction - "Sign: God at Work"! (Phil. 1:6) God wants folk

who are "building blocks" & not "stumbling blocks" - builders

not wreckers! Folk need to be edified - helped in their faith. (Acts 20:32)

The spiritual Christian is easily edified! (cf. Dr. McClain - class sermon) The the spiritual believer - everything in Ch. life is secondary to the ministry of the word. (Dr. Steven - 2 way to get horses to work ① helping them ② Feed them. (Sargatan Meeting))

(3) Love Soccer Match
Rock Concert

Watched a Prison riot IV.

Wrecked everything! Total shambles - shell? RIP?

Slower Samalag (1 Cor 3)

growth - inside - OUT
Bill Burr
Nutrition & edification should go together

The first thing I noticed when I stepped
 out of the car was the smell of the
 sea. It was a fresh, salty breeze that
 felt like a warm blanket. I took a deep
 breath and let it out slowly, savoring the
 moment. The sun was shining brightly,
 and the water was a beautiful blue.
 I walked along the shore, feeling the
 sand under my feet. The waves were
 crashing against the rocks, creating a
 rhythmic sound that was soothing to my
 ears. I felt a sense of peace and
 tranquility that I had never experienced
 before. It was as if the world had
 stopped for just a moment, and I was
 alone with nature. I closed my eyes and
 listened to the sounds of the sea, feeling
 a deep connection to the world around
 me.

The first thing I noticed when I stepped
 out of the car was the smell of the
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 stopped for just a moment, and I was
 alone with nature. I closed my eyes and
 listened to the sounds of the sea, feeling
 a deep connection to the world around
 me.

III. THE MARK OF Reverence -

"walking in the fear of the Lord"
Living Reverent lives in the presence of God
the word fear - (Qu Bos)

My last
unhappy
over
Stella
Chang

Can be good or bad in
it's meaning - context determines
usage. Here - what one

Father
Fear
+
Respect

feels in the presence of
a Superior Person - God!

living reverent lives in the
presence of God! Lack of

Reverence a great sin -

(Rom 3:18) (Traverse City) Matt. 10:28

Reverence seems to be a lacking
or missing part of worship today.

Book

(W.W. Suggen) "Fear God"
(Col 3:22, 1 Pet. 2:17)

Signs
Reverence: ATTITUDE Appeal

W.W.

Immanence - *God in the world* ("down here")

Transcendence - *God above* ("up there")
of God

the Terms -

Worship = Both!
"I am here" - not "Look at me!"

Too casual
about God!

White House
God's House!!
Greenhouse =
Dress Code

Casual the
same - same
the cos.
Performance + Measure
Appeals = SUCCESS

Handwritten text in a circular stamp, likely a library or collection mark.



6

6

Some Chs. want to be
big for bigness sake!
(the biggest —)

To be big at any cost
is not a worthy goal.
("fastest", "largest", "latest")
(Mr. Vicks — no figure
under 4,000!)

There are some who say
all euphisms or mentions
of numbers in wrong.

Book of Numbers — 1
a #.

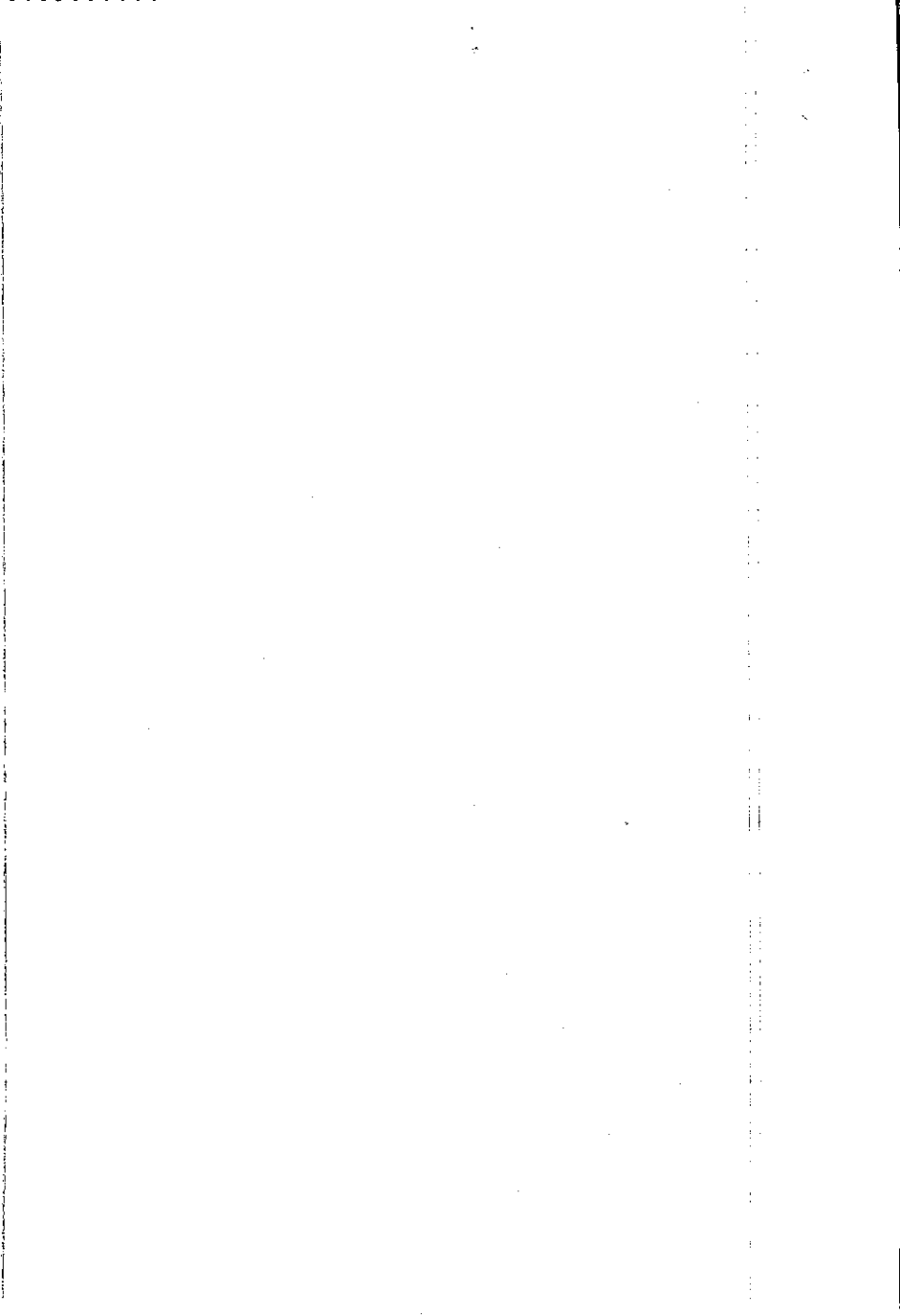
(Surgener —
large or small —
large — came by B.)

Did ever hear anyone
say: "our church is just too
small?"

Confession:

Large & Big appeal
to me — Rather prefer
to 500 than 5!

How to
get rid of...!
Pastor!



7

"Who all is ~~small~~ → ~~done~~
more is said than done."

"Let's don't grow" in not
a Biblical idea!

Formula:

Big is Bad
Small is spiritual
Quality - Maturity -
Growth in quantity
+ ~~good~~ quality!

Conclusion:

Same to who care!
Bessie Mabel -

Motto:

in
Bulletin

We care!
Do we?

Circle

Chengyue
Co. meeting

no sign

Big Rock

Bulletin

Site

Bldg

Path

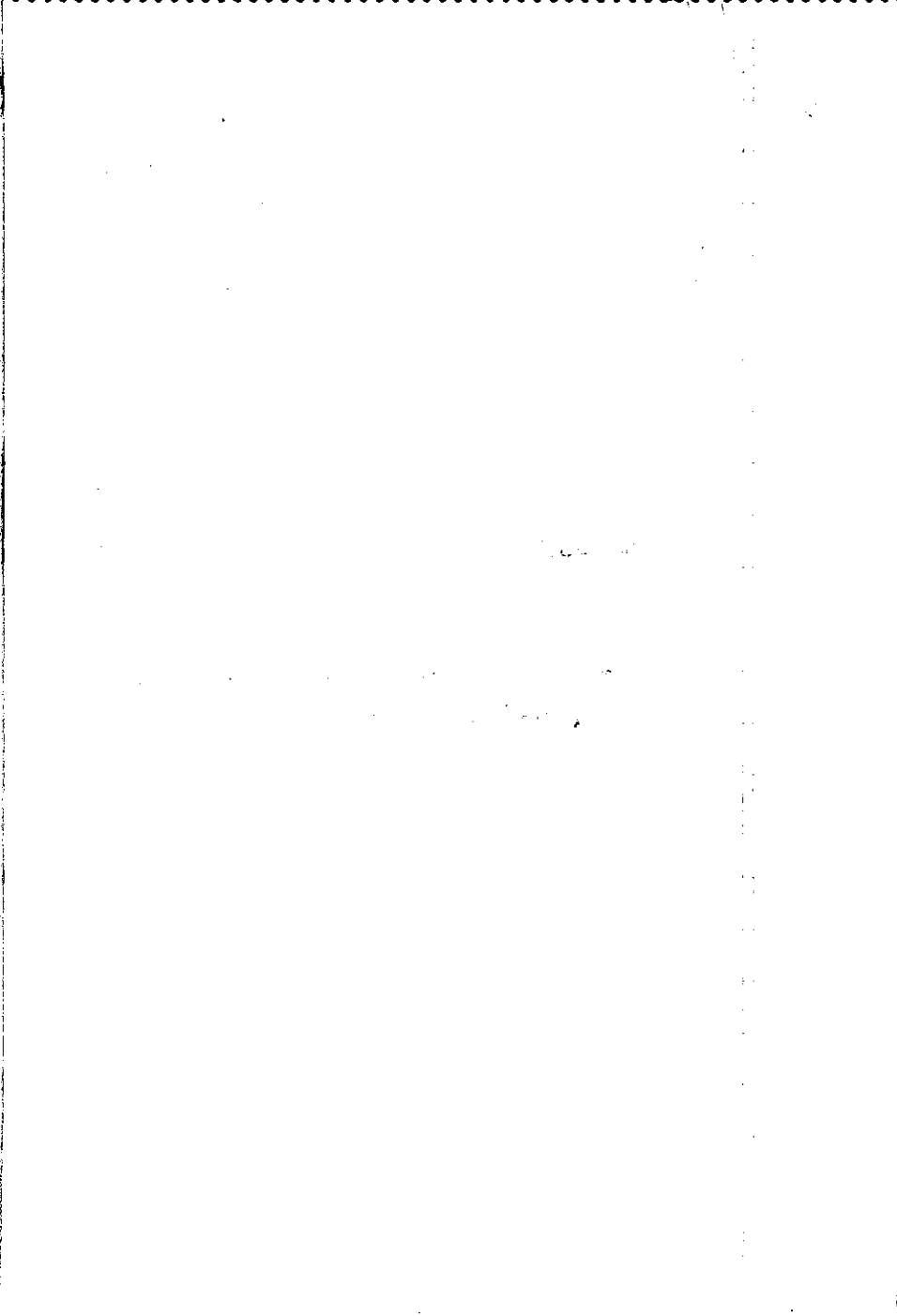
road

no dry

Frank's

no

mk. Ex.



1.

"When Jesus Came To Dinner"

(The Lord's Supper)

Then dinner table use to
be a times and place for learning
(Today some places still have
Bible study on go-time)

1. Learn to return thanks.

2. " " Have Devotions

3. " " about Missions | Missionaries

4. " " politics | #

5. " " Something New.

* || (M. FANT - pray for war-torn
- never ~~do~~ never forget.
(Clipping - Bill Bradley)

"The
Lord's
Supper
menu"

Dr. Luke, records several
occasions where Jesus
was invited to dinner -
sometimes friends &
enemies. Ea. record
an occasion - a valuable
lesson to learn.

Former Senator Bill Bradley of N.J. tells the story about himself.

In a restaurant - waiter brings roll - no butter

"May I have some butter please?"

10 minutes later - catches eye repeats request - "May I have some butter please?"

10 more minutes - "Some request?" "May I" -

Beckons waiter

"Maybe you don't know who I am?"

1. Princeton U. grad.

+ a Rhodes Scholar +

All-American basketball player - On to Pro -

NY Knicks

2. Currently U.S. Senator - N.J.

Senior on Senate Key Committee - Congress

Asks Waiter - "Maybe you don't know who I am -"

"I'm the guy in charge of butter!"

(2)

(Levi)

I. Lesson #1: Discipleship AND

① Evangelism Go Together

(Luke 5:27-32)

I (recently) heard a speaker say — 1 pastor + 100 people + \$100,000 = 1 convert!

More classes on discipleship than ever — fewer souls to Christ!

When Levi (Matthew) was called to discipleship he gave a "new birthday dinner" — a friendship dinner — for friends, neighbors, colleagues to tell other about & meet Jesus. This dinner for that sole purpose — no business deals here! (Lucky Shiner 25th Renewal)

Matthew was not a social celebrity — not very

Reidsville - May - 06

Handwritten text: Handwritten text

Sept 20 1944

(22-76: 2nd)

to Christ!
 than men — power & riches
 more than our righteousness
 \$100,000 — 100,000
 100,000 + 100,000
 200,000 + 100,000
 300,000 + 100,000

(1) $\frac{1}{2} \frac{d}{dt} \left(\frac{1}{2} \frac{d}{dt} \right)$

was called to his dying

~~the~~

[Faint handwritten notes at the bottom of the page]

[Faint, illegible handwriting]

the 'unhappy' condition

1. The first part of the paper

1922

2. The program was successful

...and the ...

Matthew was a

from San Francisco

③

Anything that could be -
would be taxed!

popular at all - Tax Collector!
(Roman procedure) - "most hated STATUS"

highest bidder - property,
toll, import | Export, roads,
bridges, harbors, market
Sales - also lent at
outrageous rates of interest.

A. Personal Effort

"his own house"

"Invited" - Sinners do
not usually wander into
Kshn. of God. "Invited"

(Civil Ch.) Matt 28:19

B. Personal Expense (Mt. 22:3-8) "Go!"

Used his resources to
reach others (Wagner L.N.)

Conclusion:

A Social occasion with
Spiritual target - Souls
not Stomach the primary
objective. (Lectie) "the
Gathering"

NO
Comic
TO
OFFend

NO
Vulgar
NO Bawl

Angels, the case the
wonder he takes!

regular at all - the collector!
(Korean procedure)
highest bidder - property
tell, urgent/extra, needs
baker, baker, market
Sally - also in at
but years later of interest
A. Personal Effort
"his own force"

Top
and
series
(27)

"invited" - seminar do
not usually work with
Korean of but "invited"
(Emily Ch.) Matt 28.19
A. Personal Effort
Ward the 28 sources to
need other (margin 28.19)

Conclusion:

A social occasion with
spiritual target - bonds
not toward the primary
objective. (baker)

④

(Simn THE Pharisee)

II. Lesson #2: Forgiveness AND Faith 600 Together

(Luke 7:36-49)

Count-
yard
Ed.
Seminar
Public
Culture
Education Dinner was conducted
in the open - no locked
doors. People came to see ^{Phar}
the impt. people But women
were not invited - were
unwelcome - unwanted.

When
Bad rep.
+ Bad
manners
met!

Rabbis did not speak to
women in public... then
women - a bad reputation!

The proud Pharisee was
re-miss re social graces -
pure Bad manners.

(She had bad reputation -
he the bad manners!)

Etzengatte required:

Social | Water for feet | Herbs etc
Blunk | Kiss - Greeting | Respect
Oil - Sooth skin

(From the Fraser)

Lesson #2: Fraser and

to the boat together

(July 1: 34-44)

Thomson was captured

in the open - no shelter

doors. People came to see

the fight. People that

were not invited - were

unwelcomed - unwanted.

Thomson but not people to

Thomson's politics... the

was new - a bad reputation

The Great Fraser was

re-mixed as social forces

over the mountains

of the old but reputation -

for the but mountains

ethnographic report:

Water for feet / hands to

grating / report

200th Street

down

up

all

some

out

extra

election

5

From this social failure
Jesus talks about

(1) Forgiveness - v. 41 ff

(2) Faith - (Scapegoat)

It was not the

"Outcast
Never
Cast Out!"
women's social status -
or lack of it - nor
the social consciousness
in such a humble way

- 2 ATTITUDES about

Jesus

"Dev. Cole"

Just
more
never
for!

(1) Critical + Condescending

-(2) Humble + Repentant

Forgiveness is By
Faith - NOT Works

(Rom. 4:4-5)

TITUS 3:5)

is
Required
is
Faith

Eph. 1:7 "in whom" =
a person!

Rev. 1:5 ... unto him

She =
Saved
Jesus
said
So!

Jesus talks about
from this social failure

1) Forwards - H.N.V.
(2) Reverse - H.N.V.

(3) First

Atwood

- ~~Wavelengths of light~~

was - to school go

The answer is correct.

min. 2 vol. or handwritten notes

Charles Webster C.

(1) Critical & Constructive

(2) Humble & Topham

for: van der 12 B7

23/05/2017 - 10/06/2017

2.4.7. mo

2:8 25.5

106

(6)

(Unnamed #2)
~~Pharisee~~

III. Lesson 3: THE Inside
and Outside Should Go
Together (Luke 11:37)

To this Pharisee
Ceremonial Cleansing
was it! The way
of cleansing.

idea: the way to clean
up a "dirty mouth" by
brushing the teeth! Clean
the mind & the mouth
will follow.

MK.
7:21

Ceremony:

Dad-finger Wash
(F100N)

* Wash the hands -
To omit one detail - sin!

Matt 23: 1-3 | 25-28

App:

Ch. r. tral — Put
pride, lying, selfish,
immorality —
What really counts!

Chuck
Sennett

(2)

(Unlabeled #2)
(Thematic #2)

Lesson 3: The Twelve
But before we go to
Togetherness (1:37)

To the Thematic
Governmental cleaning
and it! the way

of cleaning
the way to clean
your thinking models by
handy the text! Clean

the way to the mouth



Unlabeled #2
Thematic #2

Mt. 12:15

1. Wash the hands
To omit our duties - 21

Matt 23:1-5/22-28

1994

Christal - Just
quite big, chief
unlabeled #2
What really counts!

Bids make!

GLS —
Sweepers
Duster
Dishes

7
App
If you come to
your house for dinner
What? (Tidy up - Clean up?)

(1) Refrigerator?

(2) Magazine? Games

(3) Innernet? Books

(4) Music?

(5) Closet?

(6) Check Book—?

He sees!

①

- Why you come to
your house for dinner
What? (Therapy - Clean?)
- (1) Therapy?
 - (2) Therapy?
 - (3) Therapy?
 - (4) Therapy?
 - (5) Therapy?
 - (6) Therapy?
 - (7) Therapy?
 - (8) Therapy?

the end!

②

on Special

Question What are the marks of a great church?

1. SIZE? - St. Peter's Basilica - one of largest in the world. - Lacondene Indians - Mexico... Less than 500 - 30yrs. ago.

2. Singing? STATUS? SPIRIT? OR
Something else? ~~_____~~
How do we measure greatness?
Paul gives some guidelines in the Thessalonian letter.

I. A GREAT EXPERIENCE - v. 1-2
(A great Church should HAVE MEMBERS who ARE "IN CHRIST")
"Being justified freely by his grace thru the redemption that is IN CHRIST Jesus" (Rom. 3:24)
IN CHRIST, IN GOD MEAN SAVED, Born-Again, Converted -
"A spiritual change" - Spiritual life

... what are the results of
a good study?

ST. JOHN'S COLLEGE - [redacted]

one of the best in the
world - known as

Trinity - [redacted]

that 200 - 300 [redacted]

[redacted] [redacted] [redacted]

[redacted] [redacted] [redacted]

that [redacted] [redacted] [redacted]

Trinity [redacted] [redacted]

... [redacted] [redacted] [redacted]

A good Church [redacted] [redacted]

Members who [redacted] [redacted]

"being [redacted] [redacted] [redacted]

... [redacted] [redacted] [redacted]

is in [redacted] [redacted] [redacted]

in [redacted] [redacted] [redacted]

"A spiritual [redacted] [redacted] [redacted]

③

MOST don't read
the Bible carefully on this
subject.

TITUS 3:5 - 3 Biblical facts

- (1) People ARE NOT SAVED By
Doing Good works! - Jack Welch
- (2) God does the SAVING ^{He} SAVES!!
we ARE the SAVED!
- (3) THE Holy Spirit Is the
Person of the God-Head who
Does the Work.

Salvation = ON God's Terms

- * Fests / Trees (Life)
- * Two Planes
- * C.S. Lewis - Man's Search for
God makes about AS much

Who?
(John 10:27)

sense as talking about a
mouse's search for a cat or
a criminal's search for a policeman!

II.

GREAT ENERGY - 1:3

Two Different words for work.

- (1) Work of faith. (Έργον)

"Energy" Expended - Rocking Chair!
(If in a room full of long tail
cats!)

- (2) Labor of love - (Κόπος)

3. Essential facts
- (1) I think Alice had saved money
 - (2) Good ideas for savings
 - (3) The thing I want to do
- Does the bank

1. Savings - On bank's terms

* Interest

* Rate

* Time

2. Interest - Money earned for

3. Rate - Interest as a % of the money

4. Time - How long the money is kept in the bank



5. Interest - 1.2%
6. Rate - 1.2%
7. Time - 1.2%
- (1) What of fall (2) year
- (2) It is in a room at the bank

8. Interest - 1.2%

"I do not believe that any great thing was ever done easily" ~~It takes work!~~
(Wm. Barclay - Quilting)

trans. "Weakness - (2 Cor. 11:27)
to the point of being worn out!
(Dad - Farm - Bed clothes on -
no supper, no Bath
overalls on!)

Gal. 6:9 "Let us not be weary in
well doing... for

1 Cor. 15:58 - "Therefore my...

What kind of work? (Key Word)

- 3 phrases here - Faith, Love, Hope
 - 1 Cor 13:13 - Now ~~these~~ ^{and} ^{Abide} ^{with}
- Abide...

- 1 Cor. 3:14 - = Remains
- HEB. 12:27 - = Remain!

Work that pays in the
Script of Heaven - Passes the
Quality test! (Flan Market ^{wrench -} ^{ITAN -}

* God has His workers in
unusual places:

Aunt Mattie Rice -
Heartland.

OPTIONAL: - 1 Chron. 12:1

Buckfield ^{Burr} OAK Pasture - ^{Trinity} ~~DePot~~

work = ΕΡΓΟΣ
LABOR = ΚΑΤΟΤΟΣ

Same
order
as 1:3!

Earthquake
proof!

only the one that was in the
house - the one that was in the
house - the one that was in the
house - the one that was in the

(4)

to the point of being in the
house - the one that was in the

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III. GREAT EXAMPLES - (1:5-7)

(ΤΥΠΟΣ) = "COPY" "PRINT"
"PATERN"

WE ARE ALL EXAMPLES —

Some good some Bad — But ALL!
Our churches ARE measured
evaluated by the conduct of
its members

* Helen Zietz — 3rd grade
from our church

Presby. Pastor
Sugar Creek
Example

IV. GREAT EVANGELISM - 1:8

Two Types of Churches —

(1) "Inreach" churches —

"me generation" philosophy ^{our comfort Primary}

(2) "Outreach" churches

"Your faith — sound
(NOT IN) it out or die out!

Meant to give away —
Share!

(C.S. Lewis statement)

Great Examples (1-2)

"TAT" = "TAT" (TAT = TAT)
"TAT" = "TAT"

the first example -

some good some bad - but all

the changes are personal

are looking for the constant of

its members

the other side - the other

from one side

the first example - 1.8

two types of change

(1) "the first" - the first

the first example - the first

(2) "the second" - the second

"the first" - the first

the first example - the first

the first example - the first

the first example - the first

(2) the first example - the first

6

C.S. Lewis
(More Christianity)

... Easy to think the Church
has many different purposes —
Education bldgs, Seminars, ...

The Church exists for
Nothing else but to draw men
to Christ... if they are not doing
that all the Cathedrals,
clergy, missions, sermons...
are simply a waste of time."

✓ * Tom Sharp — "Souls for Christ"
* Jean Edmonds 1970

C.R.W.

V GREAT EXPECTATION — 1:10 (EXPECTATION)

The words "patience" → "wait"
come from the same root word

(1) "patience" = ὑπομονή

(2) "wait" = ἀναμενέειν

"Under the load (carrying the
resp. all the while "looking
up for His coming."

14

2. Summary

From October 1910

... view to this the ...

... very different ...

... education ...

the ...

... to ...

... the ...

... that ...

... objects ...

... " ...

* ...

... 1910

...

Great Exhibition - 1910

(re-opening)

The work ...

... from the ...

... = ...

... = ...

... the ...

... the ...

... for the ...

7

Optional:

*

Kate - Expectation - watching
the E-mail

- "She's beautiful"
- "She's ours"
- "We're on our way home!"

the - expectation - water

the - work

"the - work"

"the - work"

"the - work or our living the work"

①

5 MARKS OF A GREAT CHURCH (1 Thess. 1:1-10)

A new word has been introduced into church life within the past generation - Megachurch - churches with more than 2000 in attendance on Sunday A.M. ~~Therefore~~ The term refers to SIZE, STAFF, Buildings, programs, PARKING lots, Budgets —

In our society, ^{Phenom.} more and more people are flocking to these "Super" churches — much like they do to "Shopping" malls.

In his first letter to a church (1 Thess.) ^{Paul} ~~he~~ gives some guidelines for the kind of church we should look ^{for} ~~to~~ in a local church.

WORKS OF A GREAT CHURCH
(1841-1842)

A new world has been
in the past into which the
within the past generation
-  -

1. The first step

[illegible]

FIVE MARKS OF A GREAT CHURCH (1 Thess. 1-10)

Sunday morning "church" shoppers are common. They are looking for a new church like their former church - it was Really great! Great preacher, programs, great everything!!

① Question: How does one measure greatness? (Megometer - no such device) ③ Dictionary:

① megaphone - a device to magnify sound

③ Megomania - grandiose delusions

"Megapod"
Now for
the
megomania

③ Megapod = big feet! (^{Big FOOT!} ~~Rehume!~~)

② Definition: ① large in size rather than small ② Numerous ③ Above average

④ Old - grandparents usually old!

✓ Was M. Ali really great?

✓ " Alex the Great - great?

✓ New Testament: Matt. 2:10 = Joy

Rev. 20:11 = Judgment

- Westfield Bp Ch. WV - 3-22-09
- Grace Bp Ch - Minford, O - 3-09
- Blessed Hope Bible Ch.
Circleville, Ohio - April - 09
- 1st Bp Ch. O'Fallon, WV - Aug 09