## Matt. 27:57-61; Mk. 15:42-47; Lk. 23:50-56; Jn. 19:38-42 INTRODUCTION: Dr. Paul C. Reiter A. Three Strange Questions: Appalachian Bible College Bradley, WV 25818 on With Christ: Toreph of Aramathea the evening. Lit. "between the evenings" B. The Real Question: I. DISCOVERING THE FACTS BY JOSEPH: A. Nicodemus Knew: B. Nicodemus Continued Communication With Christ: C. Scriptural Promises About Mosciah's Death: 1. PLACE - Gen. 22:14 DAY & HOUR - Ex. 12:6 3. YEAR - Dan. 9:24-27 🕰 LOCATION - Lev. 4:12 5. DIRECTION - Lev. 1:11 II. FOLLOWING THE ACTIONS OF JOSEPH: Action To Got The Body: 1. Boldness in disciples - Acts 4:13 2. Boldness by Joseph Mark 15:43 3. WHY this boldness? Linen and spices -Joseph lk. 23:53% MR 15:46 2. Tomb - Jn. Action To Remain A "Secret" Disciple: 1. "Secretly" - Jn. 19:38 2. "Boldly" - Mk. 15:43 3. WHY was Joseph hiding? 4. WHERE was Joseph hiding? D. Action To Openly Declare His Allegiance: 1. Before Pilate 2. Before Centurion 3. Before the Jews 4. Before the Soldiers 5. Before the Women 6. Joseph proved his allegiance openly! III. FINAL RITES BY JOSEPH: A. Preparations And Thoughts: 1. John 3:14-16 2. Psalm 69:20-21 3. Zech. 12:10

- 4. Psalm 22:16
- 5. Isa. 52:14
- 6. Isa. 53:5-6
- 7. WHAT A GOSPEL MEETING!
- 8. Centurion's Confession Mk. 15:39
- B. Concluding Actions:
- C. Results For Joseph & Nicodemus:
- 1. Broke every tie to the Temple
  - 2. Deliberately handled a dead body
  - 3. Lost claim to privileges of the old order
  - 4. Became priests of a new order

## CONCLUSION:

- A. Three Questions And ONE ANSWER
- B. Results For Joseph:

C. Results For Us:

DLD JOSEPH KNOW! Most. 27:57-61; MK. 15:42-47; LK. 23:50-56; John 19:38-42 INTRO: A Three Stronge Questions; Q#1-Why die 1. make a sepulchie where he die. - Outside the city of Texas -25 miles from his home in Aramathea 501 Not the usual busial place for Tewish leaders - Why in Terus. which gave his hord no refuge? 0#2 - Why did T. select the garden & how out the sepulche outside the city? - Frominant groves were IN side the city wall - Place was unclean (in the right of the vews) - Outside the comp of travel in the city Hewn by the houds of the rich man tompost 8,#3 - For himself ... OR ... For One he loved? C Why did T. Choose Malefactor's Hill? - Visitors to this grave would see + hear agony of Roman cruinfixions The whole 360 circum ference of the city was availy - Why would anyone went a tomb THERE? - Who wast be busied there? 4- Repeat the 3 Qs B. The RED Q 1 - Since we know T. buried the body of Texas here ... 2- 4 J. Knew J.C. was to crueified, these doubtless The tout was prepared or TOSEPH DOW?"

4-Let's do some sleuthing 5-PROP - Let's dissover the facts which were known by T. of A., and leave beyons for ourselver from I. DISCOVERING THE FACTS! A. - Nieolemus Knew: 1 - That James was MESSIAH + That HE MUST DIE - Jn. 3:16 2-N+J- Were the only zon the Sanhedrin who believed intery - Members of Vewish Court of leaders - What one knew, the other Knew - HEART 3-Two who were instructed disciples - Knew Low from memory (Gen, three Deut) - Knowledgeable of Propheto + Pralms - Acquainted w/ MANY Marriania Prophecies - Knew of death by crueifixion \* God's Merrich cruelly Killed -INCENTIVE to us to study the Out. + learn 4- Nicodemus faith manifested - Questioned the Southedrin's actions . Frable faith -Tn.7:51 - 68 to 2 vote for Terus death - Faithful stand -LK,13:51 B. - Nieolemus Continued Communication Wil Chart: 1- Unlikely just one encounter of John 3 2-2- Communed - frear repeated occasions: 1. 3- Jenn TOLD TO 12 of leath, buyide + 100. some 17 times

E- Why not N. also? T.? 5- There two would have taken such words SERIOUSLY, They KNEW the QT. prophecies C. Scriptural Promises About Mexich's Beath: - 5 of them) 1- The PLACE - Gen. 22 1 relord of Mt. Morial; Mt. of Tenich Temple - Jehovah - Trich = The Lord will provide - 22:14 - In the mount of the Lord it shall be seen - Mt. Colvery to the NORTH can be easily teen 2- The DAY HOUR + MONTH -Ex. 12 - Institution of Passover in Egypt

- Celebration to be an annual event for Israel FOREVER,

- KTV- In the evening". Lit, "between the evenings" - 3 PM

- Day month + hour of slaying was prescribed

3- The YEAR - Dan, 9:24-27 — Very full prophecy - Calculate the year when Mexich would be cut off in secrétée for sins - 7 sevens of years = 49 years - 62 sevens of years= 434 years 483 until Merrich cut off" - FULFILLED on Yalm Sunday before X's consificion - Year of Merrich's sacrifice clearly predicted 4- The LOCATION - 12ar. 4:12 - Outside the camp for a SIN OFFERING - Clean place for this spiritual sacrifice - Ch. teacher the sacrifice was make inside the camp + wall, where they have built the Ch. of the Holy Sepulchne - But Crucifican was OUTSIDE The city walls 5- The DIRECTION - Lev. 1:11 - Sperificial offering was always made on the

NORTH of the Comp of Grael

- Corresponds to Roman place of execution - Tews were denied the right of capital punishment by D-Recap-of 5 Scriptures: 3 5 in 5ct. T could be known to any who "Hearched the Scriptures" II. - FOLLOWING THE ACTIONS OF JOS. A. - Actions To Claim The Body: 1- Boldness in Jenus 12 diverples - They "mourned + wept - RAN AWAY! - Bold only after the new - Acto 4:13 - Confused or dispersed from the Cross 2- But Ti was BOLD -MK, 15:43 -And this was BEFORE the Res.

- WHY BOLD?

3-J. severel every tie + link Sanhedrin

Sanhedrin Tample He paid a great price in his actions 4-WHY? Because his faith was confirmed - Bright faith in a dark hour - Heaven-sent courage in a hard time, when all others were tropping over their lower lips 5- LEARN! - Don't doubt in the dark hours what God has taught you in the sunshine hours. B. - Action To Prepare The Body: 3 Things Needed - spices 1- Linen + spices were ready 2- Shows that death was expected + buried planned for 3-Coulant purchase there on a HOLD DAY of PREPARATION for
Preserver after attest of condemnation of Texas
4-Tos. provided the linen — LK. Z3:53: MKD 15:46, Mt. 27:59
NIC " spices — Tu. 19:39
NIC " spices — Tu. 19:39
Must have been "IN CAHOOTS"

5- Tomb needed - Immediately! - Near to Calvary - In. 19:41 in the place where He was crue"
- Already dug + ready as death in Falestine - HOT COUNTRY - Dug by I's own hand \* Manual; Highly unusual

\* Manual labor + hard work

\* Much time + effort

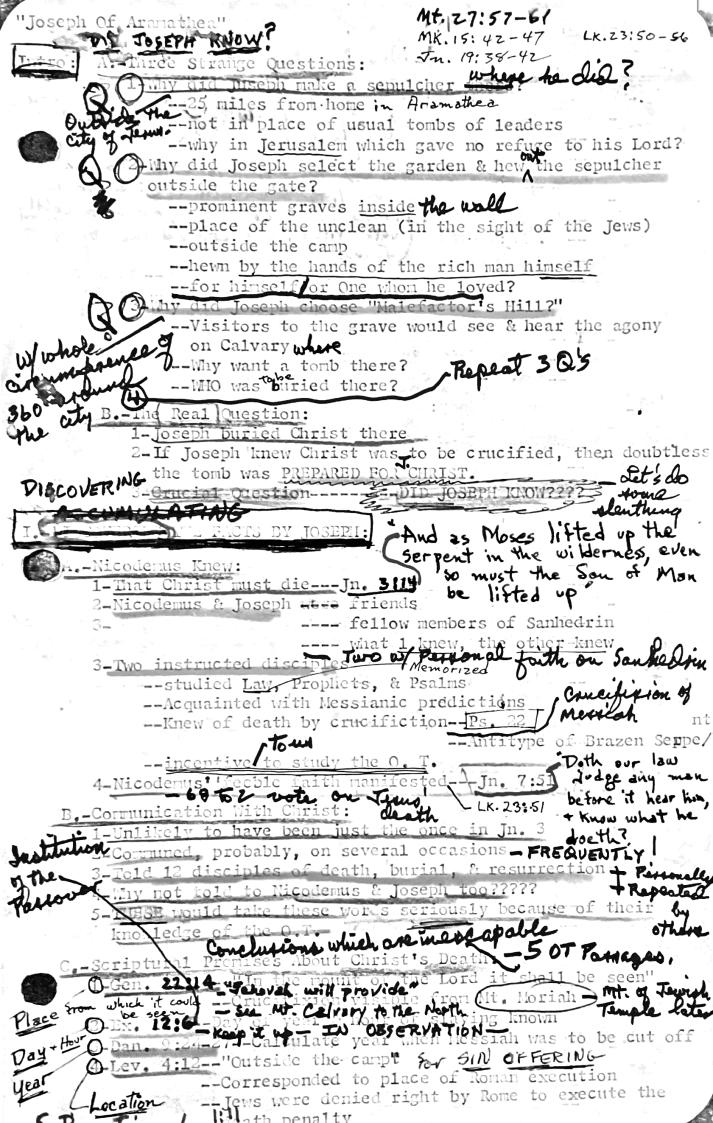
\* Done privately + personally so no others knew of it

\* Toreph's reset \* New tomb; Never before used; Ready \* At a love - gift for his Savier / Master + Spices or linen stored there + ready for use C. Action To Remain A "Secret Disciple: - Tohn 19:38 - "secretly" in KTV - Long puzzlad me - Read Andrew Bonar who showed me "secreted" or "having been hidden" 2-MK. 15:13-"BOLD"+ UNRESERVED in contract to Nie. 4 others of Terus disciples - Plaims Texus' body from Pilate "Boldly" -BOTH bold + seereted (= HIDDEN) - State ments don't seem to match 3- Why was Too. histing ! -? - For fear of loving position on Souhednu? -? - For fear of expulsion from Temple & Synagogue? -? - For fear of family or friends? - NO! Emphatically NO! - Too. was afraid of the Tews capturing him + putting him in phison before he could accomplish the work he had purposed or prepared so as to give

4- Where was Tor. Tribing? - Near Colvery to know what was going on - "Secretar" in a place of safety until the proper time -Only ONE safe place - A SEPULCHRE - Place where a dead body is - WHITEWASHET Y days before Tarrower - Scrupulously avoided by Tens to avoid ceremonial defilement - NOT defiling to For, for his was a NEW TOMB W/ TO body having yet been laid in it - Perpetty safe i seevre hiding place w/o defilement -Thus Too. + Nie could see - hear all w/o being observed or endangered D. - Actions 10, Delase His Allegiance: 1- Before Filate to claim the body 2- Before the Centurion on the way to Calvary to claim the body 3-Before the Tews who lungered & watched 5 - " Women who silently observed 6- Too. PROVED his allegiones! - In his open stand in thrist's behalf - In his acts of preparation of the tomb of lines The Loss - In the costs he paid \* In time + effort diaging the tomb \* In money to buy The lines. \* In social ostracism by family & freedo \* In religious exclusion \* From ALL he held dear + valuable

IZ	Most fragrant spot in the whole unwesse
	A. Three Questions And One Answer:
	1- Why was the sepulche these? For Teams Christ, 2-" " hewn?
	2 - havn.
	3 - " " near Malefactor's Hill
	4-BECAUSE- Jos. believed God's Work
	- " loved " Son
<u></u>	5-After all, what else welly for? The Results For Foxeph:
	3. The Results For Foreph:
-	2- " went without the camp bearing Christ's reproach -
18	z- " went without the camp bearing Christ's reproseh -
***	Heb- (3:
	3- So he entered - A new + living way
	3- So he entered - A new + living way  - A new reparation to Rerving God
78,71	-A new separation to Rerving Cold
	The Kerulto For W.
	1- May our devotion to TC cause us to do likewise
	in taking our stand
	2-How? - In Salvation - "Ye must be born again!
	- In Separation - Make a break from all which deihonors our Lord or weakers us
	deshouses our Lord or weakers us
	- In Societée - 25 cm, 24:24
	- In Searching - Go bockets God's Book.
	-Study + know + Obey
	- This is the way God orders the
	steps of His souts
	- In Serving - God is purposes for our lives - Our generation as long as we lin
	I - Unit Generally in the state of the state

3 - leave world melule there who have failed	
3 - Jesus' words melude those who have failed - MK. 16:7 - "and Peter"	THE STREET
- You too can come to Texus - Salv.	10
Separ Separ	
Search	
4-1Pet 2:9 + 2:5	
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5-THUS, the FACTS were available to be known Now when they saw the boldness of Peter II.-ACTIONS OF JOSEPH: tohn + perceited that they were un-1-Boldness in Disciples + they took knothledge of them that -- "mourned & wept" they That been with Tesus -- bold only after the Res. counsellor which also waited for the kingdom of God, came, + went in boldly --Acts 4:13 -- Before the Res. unto Pilate, and craved the body --Mk. 15:43-Jesus. -- Why bold???? -Sanhedrin -- Severed every link with-family ---Temple -- position - Jerusalem & Jews 3-WIY? - Recause his faith was confirmed -Bright faith in a dark moment -- Heaven-sent courage in a hard time. the LIGHT B - To Prepare The Body: l-Linen & Spices: -- show not only was death expected, -- but burial also -- couldn't purchase on Holy Day Preparation Day (after decision to take Jesus) -- couldn't purchase on Holy Day of Passover -- Joseph provided linen & not spices - Lk.23:53; Mk. 15:46; Mt. 27:59 - Ricodemus provided spices & not linen gn. 19:39 -- Mist liave been "IN CAHOOTS" munt 2-Tomb Needed: -- Mear Calvary -- In. 19:41-"in the place where He was crud/ -- Already provided & ready because of speedy burial in Paley: -- Dug by his own hands--so no others would know of it The \_\_ UNUSUAL Highly United as a love-gift for his Master -- Joseph's secret so'it would be -- New tomb, never before used GIFT -Spices & linen stored at the tome & ready for use Action
To Remain A "SECRET" Disciple Of Jesus:
1-G. 19:38--not "secretly", but "secreted" or "HAVING BEEN HIDDEN" -- Bonar old & unreserved in contrast to timid Nicoderus BOLDLY to claim the body Bort bold + see 3-These 2 statements don't seem to match! \ Hidden Time 1 4-Then why was Joseph in hiding? ? --for fear of forfeiting position on Sanhedrin? 7 -- for fear of being put out of the Temple & Synagogue? ? - fear of friends? (No!), emphatically (NO!/1) -- Joseph was afraid of the Jews putting him in prison before he accomplished the work he had purposed & prowas Joseph hiding?? (= Secreted") -- Near Calvary to know what went on old to claim to -- Yet safely protected will be would be with --Only 1 safe place--a sepulchre Dead

₩ Tr--whitewashed 4 days before Passover N. because nguer had -- scrupulously avoided by Jews for fear of ceremonial defilement.
-Perfect hiding place for Joseph, Nicchus, linen & spices, yet not defiling for continued no body yet lives being observed without themselves being observed Thus they saw & heard all o openly Declare His Allegiance: 1- crore Pilate in his request for the Bolly - Claim to 2-sefore the Centurion on way to Calvary to receive the body 3-Before the Jews who still lingered & watched Before the soldiers who were still on duty 5-Before the women who observed 6-PROVED his allegiance -by his open stand -by his separation from the religious apostasy that crucified Christ →by his actions of love & preparation by his cost paid financially in the tord and linen - socially & religiously held dear BY JOSEPH + NICODEMY ions & Their Thoughts: me: they pierced my hands and my feet" As Nicodemus looked up he may have 22:16). repeated: "As Moses lifted up the serpent The two faithful friends, in the sight in the wilderness, even so must the Son of the Jewish authorities who were silent of man be lifted up: that whosoever bein their helpless wrath, bore the sacred lieveth in him should not perish, but have body to the soft green grass and laid it eternal life. For God so loved the world, down to prepare it for burial. They would that he gave his only begotten Son, that straighten the arms by the body, then whosoever believeth in him should not looking upon that face as they took the perish, but have everlasting life" (John

3<u>:14-16</u>).

, Results For Joseph + Nicoden

Then while Joseph looked at the gaping side, riven by the soldier's spear while he was away talking to Pilate, he may have quoted: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. They gave me also gall for my meat; and in my thirst they gave me vinegar to drink" (Ps. 69:20, 21). "They shall look upon me whom they have pierced" (Zech. 12:10).

Together, with tender hands they drew out the nails, and if the limbs were bound, they loosed the cords to take the body down. I am sure they must have repeated: For dogs have compassed me: the assembly of the wicked have enclosed

B.-Concluding Actions:

When Nicodemus and Joseph took the body of our Lord from the cross, they broke every tie that bound them to the temple and its service. Were they of the priestly family of Aaron or of the consecrated tribe of Levi, they violated every link with the old order at Jerusalem when they deliberately handled a dead body on the eve of the Passover. They lost every claim to the privileges or service of the temple; they had completely broken with the old order.

crown of thorns from His brow, they would say together, "His visage was so marred more than any man, and his form more than the sons of men" (Isa 52:14).

And again, as they looked and wept upon Him, they repeated: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all" (Isa. 53:5, 6).

What a gospel meeting that was! The Jews were silent, helpless and bitter; the Roman soldiers awe-stricken because of the earthquake and because of His dying cry which had made them admit, "Surely this man was the Son of God."

But when they carried that body to a clean place outside the camp they were priests of a new order. They were members of that foyal priesthood that is a "chosen generation . . a holy hation, a peculiar people," ordained to "show forth the praises of him who hath called us out of darkness into his marvelous light" (I Pet. 2:9). They were of that "spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ" (I Pet. 2:5).

This that Joseph and Nicodemus did was one of the first evidences of victory in the midst of seemingly overwhelming

## B- Concluding Actions

Why de I believe that Nicoder Joseph quoted these verses? Well, I know that they knew them. I know also that if we had been in their place, we would have quoted them.

All could see that what the two men were doing was a labor of love. The folds of the napkin were wrapped about His head while the spices were poured in. Then, beginning at the feet, the body was carefully and reverently wrapped by Joseph, while Nicodemus poured in the myrrh and aloes. The fragrance of that preparation must have pervaded the

and irretrievable defeat.

"So let all thine enemies be confounded, O Lord; but let them that love thee be as the sun When he goeth forth in his might" (Judg. \ 31).

mus:

whole atmosphere. That was the most fragrant spot in the universe of God.

When the body was ready the women who for shame had been afar off, dre near, and followed as mourners to the tomb, and beheld where He was laid. As Micodemus bore the precious Each of these verses contain the state-

His supremacy over our regard for possesdesires and plans (v. 27). The third is The second is His supremacy over our own above all relatives and friends (v. 26). discipleship. The first is His supremacy

ONCL: ATThree Questions; one Answer. in that location the sepulchre the Why was the sepulchre hewn?----FOR CHRIST the sepulchre near "Malefactor's Hill".

-Joseph believed God's Word

(2 Tho Loved God's Son 🛧 rved God's purpo Toseph, a what also is -THEREFORE: He became a priest of

"without

13: access cause us to do likewise in taking

cause us to sacrifice as he did. To

study + know the egiptures that well + let them ermine our actions

Go back to the BOOK Search The Scriptures + KNOW God orderotte

Tn. 3:14 In. 19:38 MX. 15:43 Gen 22:14 LK. 23:51 Ex. 12:6

Va. 3:14-16 Ps. 69:20-4

Dan . 9:24-27 Zech 12:10 Lev. 4:12 Ps. 22:16

Acts 4:13 LAC 52:14 MK. 15:43 5315-6 5319 Ju. 19:41